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Our Only Hope

The Philosopher's Index

Theologizing Friendship

To dismiss the work of philosophers and theologians of the past because of their limited perceptions of the whole of humankind is tantamount to tossing the tot out with the tub water. Such is the case when feminist scholars of religion and ethics confront Thomas Aquinas, whose views of women can only be described as misogynistic. Rather than dispense with him, Susanne DeCrane seeks to engage Aquinas and reflect his otherwise compelling thought through the prism of feminist theology, hermeneutics, and ethics. Focusing on one of Aquinas's great intellectual contributions, the fundamental notion of "the common good"—in short, the human will toward peace and justice—DeCrane demonstrates the currency of that notion through a contemporary social issue: women's health care in the United States and, specifically, black women and breast cancer. In her skillful re-engagement with Aquinas, DeCrane shows that certain aspects of religious traditions heretofore understood as oppressive to women and minority groups can actually be parsed, "retrieved," and used to rectify social ills. Aquinas, Feminism, and the Common Good is a bold and intellectually rigorous feminist retrieval of an important text by a Catholic scholar seeking to remain in the tradition, while demanding that the tradition live up to its emphasis on human equity and justice.

Aquinas, Feminism, and the Common Good

In *Theologizing Friendship*, the author aims to revitalize Jean Leclercq's defense of monastic theology, while expanding and qualifying some of the central theses expounded in Leclercq's magisterial *The Love of Learning and the Desire for God*. The current work contributes to a revised and updated status quaestionis concerning the theological relationship between classical monasticism and scholasticism, construed in more systematic and speculative terms than those of Leclercq, rendered here through the lens of friendship as a theological topos. The work shares with Ivan Illich's *In the Vineyard of the Text* the conviction that the rise of the Schools (Paris, Oxford, etc.) constitutes one of the greatest intellectual watersheds in the history of Western civilization: where Illich's ruminations are largely philosophical and particularly epistemological, the author's are theological and metaphysical. In his novel proposal that within the monastic and scholastic milieux there obtain parallel threefold analogies among friendship, reading, and theology, the author not only offers an original contribution to current scholarship, but gestures towards avenues for institutional self-examination much needed by the contemporary--modern and postmodern--Academy.

Murdering Myths

Completely updated, this 9th edition presents biographical profiles of United States and Canadian

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scholars currently active in teaching, research and publishing in the fields of philosophy, religion and law.

Forthcoming Books

A Call to Fidelity

Terminosystema Svīatoho Tomy z Akvinu

Charles E. Curran offers the first comprehensive analysis and criticism of the development of modern Catholic social teaching from the perspective of theology, ethics, and church history. Curran studies the methodology and content of the documents of Catholic social teaching, generally understood as comprising twelve papal letters beginning with Leo XIII's 1891 encyclical *Rerum novarum*, two documents from Vatican II, and two pastoral letters of the U.S. bishops. He contends that the fundamental basis for this body of teaching comes from an anthropological perspective that recognizes both the inherent dignity and the social nature of the human person--thus do the church's teachings on political and economic matters chart a middle course between the two extremes of individualism and collectivism. The documents themselves tend to downplay any discontinuities with previous documents, but Curran's systematic analysis reveals the significant historical developments that have occurred over the course of more than a century. Although greatly appreciative of the many strengths of this teaching, Curran also

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points out the weaknesses and continuing tensions in Catholic social teaching today. Intended for scholars and students of Catholic social ethics, as well as those involved in Catholic social ministry, this volume will also appeal to non-Catholic readers interested in an understanding and evaluation of Catholic social teaching.

Feminist Ethics and Natural Law

Vols. for 1969- include a section of abstracts.

Medioevo latino

A select book list appears quarterly.

The Catholic Moral Tradition Today

The Welfare Reform Act of 1996 drastically changed the delivery of social services in the US. This title uses Catholic social teaching as a lens through which to view contemporary American welfare policies, citing the tradition's emphasis on serving the needy - including a preferential option for the poor - and the common good.

Religion Index Two

"Uncovers a surprising methodological pluralism in late-19th-century U.S. Catholicism belongs in every university library."-Choice.

Nova Et Vetera

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Applying the ethical concepts of Thomas Aquinas to contemporary moral problems, this book both presents new interpretations of Thomist theology and offers new insights into today's perplexing moral dilemmas. This volume addresses such contemporary issues as internalized oppression, especially as it relates to women and African-Americans; feminism and anger; child abuse; friendship and charity; and finally, justice and reason. The collection revives Aquinas as an ethicist who has relevant things to say about contemporary concerns. These essays illustrate how Thomistic ethics can encourage and empower people in moral struggles. As the first book to use Aquinas to explore such issues as child abuse and oppression, it includes a variety of approaches to Aquinas's ethics. Aquinas and Empowerment is a valuable resource for students of classical thought and contemporary ethics.

Catholic Social Teaching, 1891-present

Listening

The Ethics of Aquinas

Bibliografisch Repertorium Van de Wijsbegeerte

United States Welfare Policy

Directory of American Scholars: Philosophy, religion and law

Seeking Goodness and Beauty: The Use of the Arts in Theological Ethics offers the reader a unique and innovative perspective on questions of ethics and how we can incorporate the human experience of the Arts to best live and teach the moral life. Art and aesthetic experiences transcend borders and engage us rationally, emotionally, and sensually. Novels, film, autobiography, and music can all contribute to the moral formation of good character and virtue as well as to the skill of discerning right action by developing imagination, shaping moral vision, tutoring the emotions, or guiding the process of moral discernment. Seeking Goodness and Beauty brings together theory and practice in an approachable, engaging manner and offers methods of pedagogy to encourage the use of the arts in moral education.

Current Contents. Arts & Humanities

The Formation of Christian Character, G. Simon Harak, S.J. Suggests that morality is best approached from a discussion of human passions -- what moves us, draws us, engages our fascination and interest.

Medicine and the Ethics of Care

Charles E. Curran's concise account of his wide-

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ranging work in Catholic moral theology points out agreements, disagreements, and changes in major aspects of the Catholic moral tradition. It condenses and organizes a large amount of material to show that the Catholic theological tradition is in dialogue with contemporary life and thought, while remaining conscious of its own rich history.

Books in Print Supplement

Raymaker offers an interdisciplinary approach to Bernard Lonergan's work. He presents a series of five "feedback matrices" to situate his work within a historical context. One can best empower Lonergan's legacy through a correct understanding and implementation of how the data of human consciousness affects all human knowledge and activities.

Seeking Goodness and Beauty

This is an interpretation of both the Roman Catholic natural law tradition, and Anglo-American feminist ethics.

The Fellowship of Life

In this comprehensive anthology, twenty-seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy. The opening chapters of The Ethics of Aquinas introduce readers to the sources,

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methods, and major themes of Aquinas's ethics. Part II of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae, in which contributors present cogent interpretations of the structure, major arguments, and themes of each of the treatises. The third and final part examines the legacy of Thomistic ethics for the twentieth century and today. These essays reflect a diverse group of scholars representing a variety of intellectual perspectives. Contributors span numerous fields of study, including intellectual history, medieval studies, moral philosophy, religious ethics, and moral theology. This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve -- and stimulate fervent discussion within the academy and the church. Book jacket.

Are Catholic Schools Still Catholic?

Dictionary of Theologians to 1308

Heythrop Journal

This book fills a vacuum in our understanding of the Eastern Church by revealing themes, persons, and insights that offer resources for a contemporary moral theology. Reviewing the Eastern tradition from patristic times to the present, Woodill shows its relevance to contemporary virtue ethics and identifies both differences and similarities between Orthodox and other - Catholic, Protestant, and Jewish - virtue

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ethics. Woodill's study centers on the fundamental elements of classical Greek ethics: telos, practice, virtue, community, narrative, and mentoring. He analyzes the ancient Greek fathers and the writings of modern Orthodox ethicists Stanley Harakas, Vigen Gurolan, and Christos Yannaras to show how those elements relate to the process of Christian transformation. He then demonstrates how the movement from creation to redemption contains an implicit virtue ethic.

Jewish and Catholic Bioethics

In Aquinas's Eschatological Ethics and the Virtue of Temperance, Matthew Levering argues that Catholic ethics make sense only in light of the biblical worldview that Jesus has inaugurated the kingdom of God by pouring out his spirit. Jesus has made it possible for us to know and obey God's law for human flourishing as individuals and communities. He has reoriented our lives toward the goal of beatific communion with him in charity, which affects the exercise of the moral virtues that pertain to human flourishing. Without the context of the inaugurated kingdom, Catholic ethics as traditionally conceived will seem like an effort to find a middle ground between legalistic rigorism and relativistic laxism, which is especially the case with the virtue of temperance, the focus of Levering's book. After an opening chapter on the eschatological/biblical character of Catholic ethics, the ensuing chapters engage Aquinas's theology of temperance in the Summa theologiae, which identifies and examines a

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number of virtues associated with temperance.

Levering demonstrates that the theology of temperance is profoundly biblical, and that Aquinas's theology of temperance relies for its intelligibility upon Christ's inauguration of the kingdom of God as the graced fulfillment of our created nature. The book develops new vistas for scholars and students interested in moral theology.

Virtuous Passions

The most popular source of theological hope for American Christians is that of Jurgen Moltmann. Preachers, teachers, and lay people reflect Moltmann's influence, with their hope in a this-worldly eschatology and a suffering God. However, an exclusive reliance on that hope deprives the church of crucial resources in the face of global economic, environmental, and military crises. This book explores Moltmannian hope and considers its costs before looking elsewhere for additional contributions, from Thomas Aquinas's theological virtue of hope to nihilism and beyond, in order to encourage the church to sustain and practice hope in Jesus Christ, our only hope.

AB Bookman's Weekly

In *Murdering Myths: The Story Behind the Death Penalty*, Judith Kay goes beyond the hype and statistics to examine Americans' deep-seated beliefs about crime and punishment. She argues that Americans share a counter-productive idea of

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justice—that punishment corrects bad behavior, suffering pays for wrong deeds, and victims' desire for revenge is natural and inevitable. Drawing on interviews with both victims and inmates, Kay shows how this belief harms perpetrators, victims, and society and calls for a new narrative that recognizes the humanity in all of us.

New Titles in Bioethics

Choice

Ten US ethicists tap feminist and religious ethics in pursuing new paths in bioethics. The initial papers discuss the need for truly putting "care" into managed care. In one of several treatments related to the psychology of emotion, Cates (U. of Iowa) calls for rethinking informed consent in caring for women/girls who are considering abortion. The last section views narrative as central to an ethic of care, as exemplified by explorations of biblical passages about suffering by those coping with illness; a feminist account of caring for the dead in Jewish burial practice; and tales re-situating medical ethics regarding HIV/AIDS patients. Lauritzen teaches religious studies and applied ethics at John Carroll U. in Ohio. ^^^^ Annotation copyrighted by Book News Inc., Portland, OR

Aquinas and Empowerment

A Call to Fidelity seeks to thoughtfully examine and critically evaluate the contributions that Charles E.

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Curran has made to the field of Catholic moral theology over the past forty years. It also seeks to assess the development of specific topics in contemporary moral theology to which Curran has made his unique mark, particularly in fundamental ethics, sexual and medical ethics, social and political ethics, and topics related to dialogue with other traditions and approaches to Catholic ethics.

Reviewing the many years of his influential writings, thought, and scholarship, fourteen distinguished scholars examine his contributions and the current state of the topics under discussion-which are as far ranging as academic freedom, birth control, gay and lesbian relationships, and feminism. Each contributor also provides a critical evaluation of Curran's work and outlines how these areas will hold or undergo transformation as the church looks toward its relationship with society and culture in the coming decades.

Aquinas's Eschatological Ethics and the Virtue of Temperance

An exhaustive guide to every significant Christian theologian from the first century through to the death of John Duns Scotus in 1308, the Dictionary of Theologians is an invaluable window into the complex world of early and medieval Christian thought. The dictionary encompasses the Catholic, Orthodox, Nestorian and Monophysite traditions, including information not previously available in English. Thoroughly indexed, the dictionary includes common variants of names and concepts which will help and

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direct the reader. With over 290 entries, each provides an accessible summary of a theologians life and writings that reflect recent scholarship, as well as an up to date bibliography containing all primary and secondary texts and translations in the major western European languages published as of 2008. Useful for all levels of academia; no other text matches the depth of the dictionary's bibliographies. The unprecedented thoroughness of Hills compilation has provided an indispensable resource for even the most penetrating of studies on so large and varied a range of Church thinkers.

Choosing to Feel

Drawing on multiple interconnected scriptural and spiritual sources, the Jewish tradition of ethical reflection is intricate and nuanced. This book presents scholarly Jewish perspectives on suffering, healing, life, and death, and it compares them with contemporary Christian and secular views. The Jewish perspectives presented in this book are mainly those of orthodox scholars, with the responses representing primarily Christian-Catholic points of view. Readers unfamiliar with the Jewish tradition will find here a practical introduction to major voices of the Jewish tradition, from Spinoza to Jewish religious law (halakah). The contributors explore such issues as active and passive euthanasia, abortion, assisted reproduction, genetic screening, and health care delivery. Offering a thoughtful and thought-provoking dialogue between Jewish and Christian scholars, "Jewish and Catholic Bioethics" is an important

contribution to ecumenical understanding in the realm of health care.

American Catholic Philosophical Quarterly

The Origins of Moral Theology in the United States

American Book Publishing Record

If suffering is one hallmark of the human condition, another is the virtue of compassion, which disposes persons to suffer the pain of others as partly their own. In *Choosing to Feel*, Diana Fritz Cates draws on an Aristotelian-Thomistic ethical foundation to develop an original theory of compassion as she explores how persons are able, and why they would want, to deliberately orient themselves toward the shared suffering of another person's pain. While Cates's primary focus is rooted in the compassion that persons feel toward friends, her study culminates in an analysis of compassion for strangers and enemies. Throughout, *Choosing to Feel* promotes conceptual clarity and depth of understanding regarding what compassion is, how it can be cultivated, and why it should be nurtured as part of a full human life.

Index to Book Reviews in Religion

Includes authors, titles, subjects.

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Empowering Bernard Lonergan's Legacy

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