

Christ Crucified Understanding The Atonement

The Doctrine of the Atonement, as Taught by Christ Himself, Or, The Sayings of Jesus on the Atonement Exegetically Expounded and Classified
The Promise of the Future
The Cross of Christ
Christ Our Passover, Or, Thoughts on the Atonement
Christ Crucified, the Christ for this and every age. A Sermon on 1 Cor. i. 22, 23, 24
Understanding the Atonement for the Mission of the Church
The Nonviolent Atonement
Approaching the Atonement
Proclaiming the Scandal of the Cross
Knowing Christ Crucified
God Is Not Great
Atonement
Christus Victor
The Person of Christ
Gospel Principles
The Day the Revolution Began
Participating in God's Mission
A Treatise on the Atonement of Christ
The Crucified King
Speaking Christian
The Atonement Considered, in Eight Lectures, Etc
Christ Crucified
The Glory of the Atonement
Christ Crucified
A Faith to Live by
The Atonement
Delivered from the Elements of the World
The Atonement of Christ
The Atonement, the Key Doctrine
The Cross from a Distance
The Crucifixion
Atonement Theories
The Father's Will
Christ Crucified in a Suffering World
Was Jesus Crucified?
The Gospel of Christ Crucified
Christ Crucified
The Christian Understanding of Atonement
Christ Crucified
The Mosaic of Atonement

The Doctrine of the Atonement, as Taught by Christ Himself, Or, The Sayings of Jesus on the Atonement Exegetically Expounded and Classified

Why should the cross—an object of Roman distaste and Jewish disgust—be the emblem of our worship and the axiom of our faith? And what does it mean for us today? In this thoughtful, comprehensive study of Scripture, tradition and the modern world, John R. W. Stott brings you face to face with the centrality of the cross in God's plan of redemption.

The Promise of the Future

How could the life, let alone the death, of one man 2,000 years ago be the salvation of the human race? Donald Macleod explains the centrality of the atonement in Christian faith and experience, using seven key words to describe what happened on the cross: substitution, expiation, propitiation, reconciliation, satisfaction, redemption and victory.

The Cross of Christ

In *Speaking Christian*, acclaimed Bible scholar Marcus Borg, author of *Meeting Jesus Again for the First Time*, argues that the very language Christians use has become dangerously distilled, distorted, and disconnected from the beliefs which once underpinned it. Stating a case that will resonate with readers of N. T. Wright's *Simply Christian*, Borg calls for a radical

change to the language we use to invoke our beliefs—the only remedy that will allow the Church's words to once again ring with truth, power, and hope.

Christ Our Passover, Or, Thoughts on the Atonement

Christ Crucified, the Christ for this and every age. A Sermon on 1 Cor. i. 22, 23, 24

Understanding the Atonement for the Mission of the Church

This challenging work explores the history of the Christian doctrine of atonement, exposing the intrinsically violent dimensions of the traditional, Anselmian satisfaction atonement view and offering instead a new, thoroughly nonviolent paradigm for understanding atonement based on narrative Christus Victor. The book develops a two-part argument. J. Denny Weaver first develops narrative Christus Victor as a comprehensive, nonviolent atonement motif. The other side of the discussion exposes the assumptions and the accommodation of violence in traditional atonement motifs. The first chapter lays out narrative Christus Victor as nonviolent atonement that reflects the entire biblical story, though paying particular attention to Revelation, the Gospels, and Paul. This biblical discussion also touches on the Old Testament story, Hebrew sacrifices, and the book of Hebrews. Following chapters place narrative Christus Victor in conversation with defenders of Anselm and with representatives of black, feminist, and womanist theologies. These discussions expose an accumulation of dimensions of violence in the several forms of satisfaction atonement. A final substantive chapter analyzes the inadequacy of all attempts to defend Anselm against the recent challenges raised by feminist and womanist perspectives. This analysis lays bare the violent dimensions of satisfaction atonement, which can be camouflaged but not removed. In light of this discussion, Weaver argues that the view of satisfaction atonement must be abandoned and replaced with narrative Christus Victor as the only thoroughly biblical and thoroughly nonviolent alternative.

The Nonviolent Atonement

The kingdom of God and the atonement are two of the most important themes in all of Scripture. Tragically, theologians have often set the two at odds or focused on one to the complete neglect of the other. In *The Crucified King*, Jeremy Treat demonstrates that Scripture presents a mutually enriching relationship between the kingdom and atonement that draws significantly from the story of Israel and culminates in the crucifixion of Christ the king. As Israel's messiah, he holds together the kingdom and the cross by bringing God's reign on earth through his atoning death. The kingdom is the

ultimate goal of the cross, and the cross is the means by which the kingdom comes. Jesus' death is not the failure of his messianic ministry, nor simply the prelude to his royal glory, but is the apex of his kingdom mission. The cross is the throne from which he rules and establishes his kingdom. Using a holistic approach that brings together the insights of biblical and systematic theology, this book demonstrates not only that the kingdom and the cross are inseparable, but how they are integrated in Scripture and theology.

Approaching the Atonement

This guide to the Confession illustrates that it was intended to be a practical summary of belief that applies to the ordinary lives of ordinary people. Be equipped to present your faith intelligently to others by going through this explanation of the tenets of faith.

Proclaiming the Scandal of the Cross

The atonement of Christ is the heart of Christianity. Christians are not only a people of the Book, but a people of the cross. In this accessible resource, author David L. Allen carefully summarizes the doctrine of the atonement, with definitions of key terms, discussion of key Old and New Testament texts, and a survey of the historical theories of the atonement. Addressing topics like the atonement's necessity, nature, intent, extent, and application, *The Atonement* answers questions such as, "is the atonement actual or potential?" and "is the blood of Christ wasted on those who are eternally lost?" This book will be a go-to resource for all those who wish to understand what Christ accomplished on the cross by his death.

Knowing Christ Crucified

The night before his crucifixion, Jesus asks his Father to take away the cup of his suffering, but then says, "not my will, but yours, be done." Shortly afterward, Judas arrives, and his arrival reveals something important about the Father's will. Yet much remains obscure. The sheer fact of Christ's crucifixion shows only that God was not willing to spare his Son. It does not shed any light on the positive content of the Father's will. Drawing on philosophical analysis and historical-critical exegesis, *The Father's Will* sets out to clarify the Father's will for Christ and how it relates to his death on the cross. Since Christians look to the crucifixion to make sense of their suffering, this book addresses many existential questions; it also touches on the place of God the Father in Christian theology and culture. It would be of wide interest to Christians of all denominations.

God Is Not Great

A Study Guide and a Teacher's Manual Gospel Principles was written both as a personal study guide and as a teacher's manual. As you study it, seeking the Spirit of the Lord, you can grow in your understanding and testimony of God the Father, Jesus Christ and His Atonement, and the Restoration of the gospel. You can find answers to life's questions, gain an assurance of your purpose and self-worth, and face personal and family challenges with faith.

Atonement

Christus Victor

Gustaf Aulen's classic work, 'Christus Victor', has long been a standard text on the atonement. Aulen applies history of ideas' methodology to historical theology in tracing the development of three views of the atonement. Aulen asserts that in traditional histories of the doctrine of the atonement only two views have usually been presented, the objective/Anselmian and the subjective/Aberlardian views. According to Aulen, however, there is another type of atonement doctrine in which Christ overcomes the hostile powers that hold humanity in subjection, at the same time that God in Christ reconciles the world to Himself. This view he calls the "classic" idea of the atonement. Because of its predominance in the New Testament, in patristic writings, and in the theology of Luther, Aulen holds that the classic type may be called the distinctively Christian idea of the atonement.

The Person of Christ

"The doctrine of the Atonement is the distinctive doctrine of Christianity. Over the course of many centuries of reflection, highly diverse interpretations of the doctrine have been proposed. In the context of this history of interpretation, Eleonore Stump considers the doctrine afresh with philosophical care. Whatever exactly the Atonement is, it is supposed to include a solution to the problems of the human condition, especially its guilt and shame. Stump canvasses the major interpretations of the doctrine that attempt to explain this solution and argues that all of them have serious shortcomings. In their place, she argues for an interpretation that is both novel and yet traditional and that has significant advantages over other interpretations, including Anselm's well-known account of the doctrine. In the process, she also discusses love, union, guilt, shame, forgiveness, retribution, punishment, shared attention, mind-reading, empathy, and various other issues in moral psychology and ethics."--

Gospel Principles

In this New Studies in Biblical Theology exploration of Mark's Gospel, Peter G. Bolt looks at why the cross is so prominent in the narrative, asks what contribution Mark's teaching can make to our understanding of the atonement and shows how this teaching can inform, correct and enrich our own preaching of the gospel in the contemporary world.

The Day the Revolution Began

In this stimulating work Stephen Charnock links the Old and New Testaments with this classic explanation of how the sacrifice of Jesus Christ fulfils the Old Testament sacrificial system. He particularly illustrates the importance of the Passover, and opens up our understanding of the differences which characterise the New Testament Church era. He shows that Jesus willingly submitted to the pain he knew he would go through, in order to bring us the blessings of a new covenant with God. The Puritans were brought up on the Bible; for a Puritan mind a clear text from the Bible settled all controversy. It is this discipline and clear sightedness which makes their work so valuable to today's generation.

Participating in God's Mission

Editors Charles E. Hill and Frank A. James III bring together a group of evangelical biblical scholars and historical and systematic theologians to explore the doctrine of the atonement for a new millennium.

A Treatise on the Atonement of Christ

A timely and challenging collection of essays on Jesus Christ through the perspective of the slaves and the struggles of African Americans today.

The Crucified King

At the very center of the Christian faith is Jesus, a crucified Messiah. All the wisdom and the power of God have been revealed in him. Apart from such wisdom and power no genuine Christian experience is possible. Unfortunately, Western Christianity has been so conditioned by Constantinian presuppositions that it has failed to take into account the centrality of the crucified Messiah. It has been far more preoccupied with worldly wisdom and worldly power than with faithfulness to the gospel of the kingdom. It has concentrated on the salvation of the individual soul but has frequently disregarded God's purpose to create a new humanity marked by sacrificial love and justice for the poor. In the classical theories on the atonement, the work of Christ was unrelated to God's intention to create a new humanity. Driver here demonstrates that the covenanted community of God's people is the essential context for understanding the atonement. The reconciling work

of Christ creates a reconciling community where all the barriers that divide humankind break down. Driver's book is an invitation to look at the cross, not merely as the source of individual salvation, but as the place wherein begins the renewal of the creation -- the new heavens and the new earth that God has promised and that the messianic community anticipates. May many readers heed its message! --C. Rene Padilla Buenos Aires

Speaking Christian

Explores how the church has engaged—and should engage—the American context What might faithful and meaningful Christian witness look like within our changing contemporary American context? After analyzing contemporary challenges and developing a missiological approach for the US church, Craig Van Gelder and Dwight Zscheile reflect on the long, complex, and contested history of Christian mission in America. Five distinct historical periods from the beginning of the colonial era to the dawn of the third millennium are reviewed and critiqued. They then bring the story forward to the present day, discussing current realities confronting the church, discerning possibilities of where and how the Spirit of God might be at work today, and imagining what participating in the triune God's mission may look like in an uncertain tomorrow.

The Atonement Considered, in Eight Lectures, Etc

Christ Crucified

With the subject of the atonement of Christ attracting such a lot of polemical work at this time, it is easy to conclude that the current debate is generating more heat than light. 'Atonement Theories' presents the beginning student, pastor, or researcher with an accessible and fair treatment of every school of thought on this subject. 'Atonement Theories' significantly updates previous histories of the doctrine, providing analysis of some fascinating and highly significant recent developments. It also intriguingly highlights at various points where aspects of this central message of Christianity might find a connection within contemporary culture. It aims to empower the reader to quickly gain a working knowledge of current debates and the history behind them.

The Glory of the Atonement

Christ Crucified

A Faith to Live by

The Mosaic of Atonement offers a fresh and integrated approach to historic models of atonement. While modern treatments of the doctrine have tended toward either a defensive hierarchy, in which one model is singled out as most important, or a disconnected plurality, in which multiple images are affirmed but with no order of arrangement, this book argues for a reintegration of four famous "pieces" of atonement doctrine through the governing image of Christ-shaped mosaic. Unlike a photograph in which tiny pixels present a seamless blending of color and shape, a mosaic allows each piece to retain its recognizable particularity, while also integrating them in the service of a single larger image. If one stands close, one can identify individual squares of glass or tile that compose the greater picture. And if one steps back, there is the larger picture to be admired. Yet in the great mosaics of age-old Christian churches, the goal is not for viewers to construct the image, as in a puzzle, but to appreciate it. So too with this mosaic of atonement doctrine. While no one model is set above or against the others, the book notes particular ways in which the "pieces"--the feet, heart, head, and hands--mutually support one another to form a more holistic vision of Christ's work. "This is my body," Jesus said to his followers, and by reintegrating these oft-dismembered aspects of atonement, we will note fresh ways in which it was given for us.

The Atonement

A major new study of what the Bible teaches about the future. The chief note sounded is one of hope. 'The future is bright because it is full of promise, the promise of God's Word.'

Delivered from the Elements of the World

Christopher Hitchens, described in the London Observer as "one of the most prolific, as well as brilliant, journalists of our time" takes on his biggest subject yet--the increasingly dangerous role of religion in the world. In the tradition of Bertrand Russell's *Why I Am Not a Christian* and Sam Harris's recent bestseller, *The End Of Faith*, Christopher Hitchens makes the ultimate case against religion. With a close and erudite reading of the major religious texts, he documents the ways in which religion is a man-made wish, a cause of dangerous sexual repression, and a distortion of our origins in the cosmos. With eloquent clarity, Hitchens frames the argument for a more secular life based on science and reason, in which hell is replaced by the Hubble Telescope's awesome view of the universe, and Moses and the burning bush give way to the beauty and symmetry of the double helix. From the Hardcover edition.

The Atonement of Christ

What is the connection between Christian doctrine and concrete social action? This question marks the often unarticulated divide between systematic theology and liberation theology, each often emphasizing one primarily or formally over the other. Examining the work of Karl Barth, T. F. Torrance, and Jon Sobrino, here Nathan Hieb contests this bifurcation, specifically around the nodal points of the crucifixion, or the doctrine of atonement, and the context of suffering. This book is an innovative study that bridges the boundaries of method, doctrine, and praxis, creating a strong theological and action-oriented relationship between systematic and liberation theology.

The Atonement, the Key Doctrine

Few treatments of the death of Jesus Christ have made a point of accounting for the gruesome, degrading, public manner of his death by crucifixion, a mode of execution so loathsome that the ancient Romans never spoke of it in polite society. Rutledge probes all the various themes and motifs used by the New Testament evangelists and apostolic writers to explain the meaning of the cross of Christ. She shows how each of the biblical themes contributes to the whole, with the Christus Victor motif and the concept of substitution sharing pride of place along with Irenaeus's recapitulation model.

The Cross from a Distance

The Crucifixion

Theologian Oliver Crisp explores the meaning of the cross and the various ways that the death of Jesus has been interpreted in the church's history—from ransom theory in the early church to penal substitutionary theory to more recent feminist critiques. What emerges is a more complex, expansive, and fruitful understanding of the atonement and its significance for the Christian faith today.

Atonement Theories

Because many modern Christians can offer a reasonable explanation of the meaning of Jesus' death on the cross, they find it hard to understand the confusion displayed by the disciples after the events in the last pages of the Gospels. But if Paul were alive today, he would find it inexplicable that we modern believers are not scandalized by the cross. Proclaiming the Scandal of the Cross introduces pastors, church leaders, students, and lay readers to the need for contextualized atonement theology, offering creative examples of how the cross can be proclaimed today in culturally relevant and transformative ways. It makes helpful suggestions on how this vision for a culturally relevant message might be developed.

The impressive list of contributors includes writings from C. S. Lewis, Rowan Williams, Frederica Mathewes-Green, Brian McLaren, and many more who are actively working out just how to make this life-transforming proclamation.

The Father's Will

Christ Crucified in a Suffering World

Donald Macleod reinforces the church's historic doctrine of the person of Christ as a centerpiece for theological reflection. In the *Contours of Christian Theology*.

Was Jesus Crucified?

In this wide-ranging study bursting with insights, Peter Leithart explores how and why Jesus' death and resurrection address the deepest realities of this world. This biblical and theological examination of atonement and justification challenges conventional perceptions and probes the depths of the death that changes everything.

The Gospel of Christ Crucified

The renowned scholar, Anglican bishop, and bestselling author widely considered to be the heir to C. S. Lewis contemplates the central event at the heart of the Christian faith—Jesus' crucifixion—arguing that the Protestant Reformation did not go far enough in transforming our understanding of its meaning. In *The Day the Revolution Began*, N. T. Wright once again challenges commonly held Christian beliefs as he did in his acclaimed *Surprised by Hope*. Demonstrating the rigorous intellect and breathtaking knowledge that have long defined his work, Wright argues that Jesus' death on the cross was not only to absolve us of our sins; it was actually the beginning of a revolution commissioning the Christian faithful to a new vocation—a royal priesthood responsible for restoring and reconciling all of God's creation. Wright argues that Jesus' crucifixion must be understood within the much larger story of God's purposes to bring heaven and earth together. *The Day the Revolution Began* offers a grand picture of Jesus' sacrifice and its full significance for the Christian faith, inspiring believers with a renewed sense of mission, purpose, and hope, and reminding them of the crucial role the Christian faith must play in protecting and shaping the future of the world.

Christ Crucified

A systematic presentation of the gospel, similar to a biblical theology, but arranged thematically to communicate the timeline of redemptive history. Beginning in Genesis and concluding in Revelation, it outlines the worldview of Jewish apocalypticism and holistically integrates a theology of the cross and martyrdom.

The Christian Understanding of Atonement

In this stimulating work Stephen Charnock links the Old and New Testaments with this classic explanation of how the sacrifice of Jesus Christ fulfils the Old Testament sacrificial system. He particularly illustrates the importance of the Passover, and opens up our understanding of the differences which characterise the New Testament Church era. He shows that Jesus willingly submitted to the pain he knew he would go through, in order to bring us the blessings of a new covenant with God. The Puritans were brought up on the Bible; for a Puritan mind a clear text from the Bible settled all controversy. It is this discipline and clear sightedness which makes their work so valuable to today's generation.

Christ Crucified

The Mosaic of Atonement

In this stimulating work Stephen Charnock links the Old and New Testaments with this classic explanation of how the sacrifice of Jesus Christ fulfils the Old Testament sacrificial system. He particularly illustrates the importance of the Passover, and opens up our understanding of the differences which characterise the New Testament Church era. He shows that Jesus willingly submitted to the pain he knew he would go through, in order to bring us the blessings of a new covenant with God. Stephen Charnock (1628-1680) was educated at Cambridge University after which he lectured at Oxford University. He was appointed chaplain to the Governor of Ireland, Oliver Cromwell's son Henry in 1655, where he soon gained a reputation for preaching. In 1675, years after the fall of Oliver Cromwell's Commonwealth, Charnock became a Presbyterian Minister in London. His works, mostly published posthumously, have the characteristic Puritan concern for central gospel themes and consistent application of Biblical texts to practical problems. The Puritans were brought up on the Bible; for a Puritan mind a clear text from the Bible settled all controversy. It is this discipline and clear sightedness which makes their work so valuable to today's generation.

[ROMANCE](#) [ACTION & ADVENTURE](#) [MYSTERY & THRILLER](#) [BIOGRAPHIES & HISTORY](#) [CHILDREN'S](#) [YOUNG ADULT](#) [FANTASY](#)
[HISTORICAL FICTION](#) [HORROR](#) [LITERARY FICTION](#) [NON-FICTION](#) [SCIENCE FICTION](#)