

The Orthodox Church By Thomas E Fitzgerald

Eighteen Centuries of the Orthodox Church
The Image of God in the Theology of Gregory of Nazianzus
The Orthodox Faith: Doctrine
Byzantine Liturgical Reform
Orthodox Readings of Aquinas
The Syrian Christians of Malabar: otherwise called the Christians of s. Thomas, ed. by G.B. Howard
The Rebirth of Orthodoxy
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The Encyclopedia of Eastern Orthodox Christianity, 2 Volume Set
Memoir of Thomas Whittemore, D.D.
Eastern Orthodox Encounters of Identity and Otherness
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Eighteen Centuries of the Orthodox Church

The Image of God in the Theology of Gregory of Nazianzus

The Orthodox Faith: Doctrine

A popularly-written study of the biblical roots of the Eastern Orthodox Church's mystical understanding of the knowledge of God. This unique study brings together the best of contemporary exegesis with the tradition of Eastern Christianity and illustrates the biblical roots of the Eastern Church's understanding of grace as the energy of God. The book presents, in lay terms, the shape for an Orthodox biblical theology for the 21st century and will be of interest to all Christians for whom the Bible is divine revelation and for whom tradition continues to be creative.

Byzantine Liturgical Reform

Since its first publication thirty years ago, Timothy Ware's book has become established throughout the English-speaking world as the standard introduction to the Orthodox Church. Orthodoxy continues to be a subject of enormous interest among Western Christians, and the author believes that an understanding of its standpoint is necessary before the Roman Catholic and Protestant churches can be reunited. He explains the Orthodox views on such widely ranging matters as ecumenical councils, sacraments, free will, purgatory, the papacy and the relation

between the different Orthodox churches.

Orthodox Readings of Aquinas

The Syrian Christians of Malabar: otherwise called the Christians of s. Thomas, ed. by G.B. Howard

Chesterton's description of his intellectual and philosophical journey to Christianity.

The Rebirth of Orthodoxy

The Orthodox Faith: Doctrine

The Encyclopedia of Eastern Orthodox Christianity, 2 Volume Set

In this volume, Jason Radcliff examines T. F. Torrance's reading of the church fathers. Radcliff explores how Torrance reconstructs the patristic tradition, producing a Reformed, evangelical, and ecumenical version of the Consensus Patrum ("Consensus of the Fathers"). This book investigates how Torrance uniquely understands the Fathers and the Reformers to be mutually informing and how, as such, his approach involves significant changes to both standard readings of the Fathers and Torrance's own Reformed evangelical tradition. Torrance's approach is distinctive in its Christocentric rootedness in the primary theme of the Nicene homoousion ("of one essence [with the Father]") and its champion Athanasius of Alexandria. The book explores Torrance's inherently broad ecclesiology and constructive achievements, both of which contribute to his ongoing ecumenical relevance.

Memoir of Thomas Whittemore, D.D.

Arabic was among the first languages in which the Gospel was preached. The Book of Acts mentions Arabs as being present at the first Pentecost in Jerusalem, where they heard the Christian message in their native tongue. Christian literature in Arabic is at least 1,300 years old, the oldest surviving texts dating from the 8th century. Pre-modern Arab Christian literature embraces such diverse genres as Arabic translations of the Bible and the Church Fathers, biblical commentaries, lives of the saints, theological and polemical treatises, devotional poetry, philosophy, medicine, and history. Yet in the Western historiography of Christianity, the Arab Christian Middle East is treated only peripherally, if at all. The first of its kind, this anthology makes accessible in English representative selections from major Arab Christian works written between the 8th and 18th centuries. The translations are idiomatic while preserving the character of the original. The popular assumption is that in the wake of the Islamic conquests, Christianity abandoned the Middle East to flourish elsewhere, leaving its original heartland devoid of an indigenous Christian presence. Until now, several of these

important texts have remained unpublished or unavailable in English. Translated by leading scholars, these texts represent the major genres of Orthodox literature in Arabic. Noble and Treiger provide an introduction that helps form a comprehensive history of Christians within the Muslim world. The collection marks an important contribution to the history of medieval Christianity and the history of the medieval Near East.

Eastern Orthodox Encounters of Identity and Otherness

The Orthodox Study Bible, eBook

This study explores historical understandings of Christian communities, cultures, and institutions within the Indian world from their beginnings to the present time. Frykenberg focuses on trans-cultural interactions within Hindu and Muslim environments, uncovering complexities as Christianity intermingled with indigenous cultures.

Orthodoxy

From diverse international and multi-disciplinary perspectives, the contributors to this volume analyze the experiences, challenges and responses of Orthodox Churches to the foundational transformations associated with the dissolution of the USSR.

The Orthodox Church

Russian political history and Russian church history are tied together very tightly. One cannot properly understand the overall history of Russia without considering the role of the Orthodox Church in Russia. Cross and Kremlin uniquely surveys both the history and the contemporary situation of the Russian Orthodox Church. The first chapter gives a concise chronology from the tenth century through the present day. The following chapters highlight several important issues and aspects of Russian Orthodoxy -- church-state relations, theology, ecclesiastical structure, monasticism, spirituality, the relation of Russian Orthodoxy to the West, dissidence as a frequent phenomenon in Russian church history, and more.

Deification in the Eastern Orthodox Tradition

"The bitter separation of Ukraine's Orthodox churches is a microcosm of its societal strife. From 1917 onward, church leaders failed to agree on the church's mission in the twentieth century. The core issues of dispute were establishing independence from the Russian church and adopting Ukrainian as the language of worship. Decades of polemical exchanges and public statements by leaders of the separated churches contributed to the formation of their distinct identities and sharpened the friction amongst their respective supporters. In *The Orthodox Church in Ukraine*, Nicholas Denysenko provides a balanced and comprehensive analysis of this history from the early twentieth century to the present. Based on extensive archival research, Denysenko's study examines the dynamics of church

and state that complicate attempts to restore an authentic Ukrainian religious identity in the contemporary Orthodox churches. An enhanced understanding of these separate identities and how they were forged could prove to be an important tool for resolving contemporary religious differences and revising ecclesial policies. This important study will be of interest to historians of the church, specialists of former Soviet countries, and general readers interested in the history of the Orthodox Church"--Publisher's website.

Doctrine

The Eastern Orthodox Church

With a combination of essay-length and short entries written by a team of leading religious experts, the two-volume Encyclopedia of Eastern Orthodoxy offers the most comprehensive guide to the cultural and intellectual world of Eastern Orthodox Christianity available in English today. An outstanding reference work providing the first English language multi-volume account of the key historical, liturgical, doctrinal features of Eastern Orthodoxy, including the Non-Chalcedonian churches Explores of the major traditions of Eastern Orthodoxy in detail, including the Armenian, Byzantine, Coptic, Ethiopic, Slavic, Romanian, Syriac churches Uniquely comprehensive, it is edited by one of the leading scholars in the field and provides authoritative but accessible articles by a range of top international academics and Orthodox figures Spans the period from Late Antiquity to the present, encompassing subjects including history, theology, liturgy, monasticism, sacramentology, canon law, philosophy, folk culture, architecture, archaeology, martyrology, hagiography, all alongside a large and generously detailed prosopography Structured alphabetically and topically cross-indexed, with entries ranging from 100 to 6,000 words

Cross and Kremlin

Provides an overview of the major characteristics and themes of the ecumenical movement, which has sought to bring unity to the various Christian churches.

The Christians of St. Thomas and Their Liturgies

Vespers & Compline prayers of the Indian Orthodox Church in English, Malayalam and transliterated Malayalam (commonly referred to as Manglish) Please also refer to http://youtu.be/_z4_Mr0jbvM

The Orthodox Church in Ukraine

The Orthodox Faith

A History of the Orthodox Church of Cyprus from the Coming of the Apostles Paul and Barnabas to the Commencement of the

British Occupation (A. D. 45-A. D. 1878) Together with Some Account of the Latin and Other Churches Existing in the Island

Annotation. The first comprehensive introduction to the Orthodox Church in the United States from 1794 to the present, this book includes a succinct picture of the distinctive history of Orthodoxy and its particular perspectives on the Christian faith. Attention is given to the contacts between the Orthodox Church and other Christian churches, as well as its contributions to the ecumenical movement. Over 80 biographies of major Orthodox leaders in America also are included along with an annotated bibliography of the writings of the major Orthodox theologians.

Worship

Recounts the history of Orthodox Christianity, and discusses Orthodox beliefs, practices, and forms of worship

The Orthodox Church

The Orthodox Church in the Arab World, 700-1700

The Life of Thomas Ken Bishop of Bath and Wells

Explores the surprising resurgence of a new Christian Orthodoxy that transcends denominational lines and attempts to repossess the traditional spiritual disciplines.

Thomas F. Torrance and the Orthodox-Reformed Theological Dialogue

Christianity in India

The FIRST EVER Orthodox Study Bible presents the Bible of the early church and the church of the early Bible. Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world. In this first-of-its-kind study Bible, the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith. Features Include: Old Testament newly translated from the Greek text of the Septuagint, including the Deuterocanon New Testament from the New King James Version Commentary drawn from the early Church Christians Easy-to-Locate liturgical readings Book Introductions and Outlines Subject Index Full-color Maps

Christian Faith and Same-Sex Attraction

Let Us Attend! A Journey Through the Orthodox Christian Liturgy is a guide to understanding the Divine Liturgy, and a vibrant reminder of the centrality of the

Eucharist in living the Christian life. Every Sunday morning we are literally taken on a journey into the Kingdom of God. Fr. Lawrence guides everyday believers in a devotional and historical walk through the Orthodox liturgy. Examining the Liturgy section by section, he proves both historical explanations of how the liturgy evolved, and devotional insights aimed at helping us pray the liturgy in the way the Fathers intended. In better understanding the depth of the Liturgy's meaning and purpose, we can pray it properly. If you would like a deeper understanding of your Sunday morning experience so that you can draw closer to God, then this book is for you.

Sandhya Namaskaram

With a combination of essay-length and short entries written by a team of leading religious experts, the two-volume Encyclopedia of Eastern Orthodoxy offers the most comprehensive guide to the cultural and intellectual world of Eastern Orthodox Christianity available in English today. An outstanding reference work providing the first English language multi-volume account of the key historical, liturgical, doctrinal features of Eastern Orthodoxy, including the Non-Chalcedonian churches Explores of the major traditions of Eastern Orthodoxy in detail, including the Armenian, Byzantine, Coptic, Ethiopic, Slavic, Romanian, Syriac churches Uniquely comprehensive, it is edited by one of the leading scholars in the field and provides authoritative but accessible articles by a range of top international academics and Orthodox figures Spans the period from Late Antiquity to the present, encompassing subjects including history, theology, liturgy, monasticism, sacramentology, canon law, philosophy, folk culture, architecture, archaeology, martyrology, hagiography, all alongside a large and generously detailed prosopography Structured alphabetically and topically cross-indexed, with entries ranging from 100 to 6,000 words

The Indian Orthodox Church of St. Thomas, AD 52-2009

The Orthodox Church

An insider's account of the Eastern Orthodox Church, from its beginning in the era of Jesus and the Apostles to the modern age In this short, accessible account of the Eastern Orthodox Church, John McGuckin begins by tackling the question "What is the Church?" His answer is a clear, historically and theologically rooted portrait of what the Church is for Orthodox Christianity and how it differs from Western Christians' expectations. McGuckin explores the lived faith of generations, including sketches of some of the most important theological themes and individual personalities of the ancient and modern Church. He interweaves a personal approach throughout, offering to readers the experience of what it is like to enter an Orthodox church and witness its liturgy. In this astute and insightful book, he grapples with the reasons why many Western historians and societies have overlooked Orthodox Christianity and provides an important introduction to the Orthodox Church and the Eastern Christian World.

Let Us Attend

Contributing Authors: Fr. John Behr Dr Spyridoula Athanasopoulou-Kypriou Dr. Dionysios Skliris Fr. Andrew Louth Dr Mary Cunningham Met Kallistos Ware Rev Dr Sarah Hinlicky Wilson Dr Kyriaki Karidoyanes FitzGerald Dr Carrie Frederick Frost Dr Paul Ladouceur Luis Josue Sales This book--a collaborative, international initiative, involving academic theologians and practitioners--invites the reader into a conversation about the ordination of women in the Orthodox Church. It explores questions relating to the significance of being human, Eve's curse, sexed bodies, the place of Mary, the nature of priesthood, the role of the deacon, and the task of being a priest in the twenty-first century. The reflections move across three main areas of discussion: issues of theological anthropology, particular questions pertaining to the priesthood and the diaconate, and contemporary practices. In each area the implications for ordaining women in the Orthodox Church today are explored.

Thomas F. Torrance and the Church Fathers

Women and Ordination in the Orthodox Church

In this volume, Jason Radcliff offers an introduction, critical appreciation, and constructive extension of the Orthodox-Reformed Theological Dialogue spearheaded by Thomas F. Torrance in the late 1980s and early 1990s. Focusing upon the Greek Patristic foundations of the Dialogue, as seen particularly in the "shared rapport" between Torrance and Archbishop Methodios Fouyas as well as the monumental theological outcome of the Dialogue, "The Agreed Statement on the Holy Trinity," a document that claims to cut behind the issue of the filioque, this book also highlights some of the notable conversations that went on "behind the scenes" of the Dialogue as seen in the photos, the unpublished Official Minutes, and correspondence between Torrance and other major figures, namely George Dragas, Methodios Fouyas, and The Patriarch of Constantinople himself, about such topics such as the Athanasian doctrine of the Trinity, Barthian Christocentrism, and John Zizioulas' existentialism. The book includes selections from unpublished minutes and photographs as well as out-of-print documents—such as Torrance's "Memoranda on Orthodox/Reformed Relations" and "Common Reflection" as well as "The Agreed Statement on the Holy Trinity." Radcliff argues that the Dialogue's ecumenical use and creative interpretation of the Trinitarian and Christocentric theology of the Greek Fathers is profoundly relevant for contemporary Trinitarian theology.

The Orthodox Faith

Combining theological and pastoral insights with a humble and loving spirit, this small gem will aid pastors, those who experience same-sex desires, and anyone seeking a deeper understanding of the nature of our identity and our sexuality. This 2015 edition includes a redesigned cover, a new foreword, and other minor revisions.

Thomas À Kempis

Provides the first full-length analysis of Gregory Nazianzen's multifaceted account of the image of God against the backdrop of biblical themes.

The Encyclopedia of Eastern Orthodox Christianity, 2 Volume Set

Orthodox Faith

The Ecumenical Movement

This book is the first exploration of the remarkable odyssey of Thomas Aquinas in the Orthodox Christian world, from the Byzantine to the modern era. Aquinas was received with astonishing enthusiasm across the Byzantine theological spectrum. By contrast, modern Orthodox readings of Aquinas have been resoundingly negative, routinely presenting Aquinas as the archetype of a specifically Western form of theology against which the Orthodox East must set its face. Basing itself primarily on a close study of the Byzantine reception of Thomas, this study rejects such hackneyed dichotomies, arguing instead for a properly catholic or universal construal of Orthodoxy - one in which Thomas might once again find a place. In its probing of the East-West dichotomy, this book questions the widespread juxtaposition of Gregory Palamas and Thomas Aquinas as archetypes of opposing Greek and Latin theological traditions. The long period between the Fall of Constantinople and the Russian Revolution, conventionally written off as an era of sterility and malformation for Orthodox theology, is also viewed with a fresh perspective. Study of the reception of Thomas in this period reveals a theological sophistication and a generosity of vision that is rarely accounted for. In short, this is a book which radically re-thinks the history of Orthodox theology through the prism of the fascinating and largely untold story of Orthodox engagement with Aquinas.

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